

## Mandatory Disclosure

|            |  |  |
|------------|--|--|
| <b>1.1</b> | Institute Code                           | <b>2637</b>                                |
|            | Permanent AICTE Application No.          | Western/1-43373801543<br>Dated: 03/07/2023 |
|            | University Application No./MSBTE Code    | 51308                                      |
|            | AICTE's Current Application Id (2023-24) | Western/1-43373801543                      |

|                   |                                  |   |
|-------------------|----------------------------------|---|
| <b>1.2</b>        | <b>Institute Name ( English)</b> | <b>Jijau Polytechnic College<br/>Khandgaon (Bendri)</b>                               |
|                   | Institute Name ( Marathi)        | जिजाऊ पॉलिटेक्निक कॉलेज खंडगाव (बेंद्री)  |
|                   | DTE Region                       | Chhatrapati Sambhajinagar   |
|                   | Region Type                      | Rural   |
|                   | Address (English)                | At Post Khandgaon (Bendri),<br>Tal.Naigaon , Nanded                                   |
|                   | Address (Marathi)                | मु. पो. खांडगाव (बेंद्री), ता.नायगाव, नांदेड  |
|                   | Taluka                           | Naigaon   |
|                   | District                         | Khandgaon (Bendri)  |
|                   | Pin code                         | 431722  |
|                   | Std Code                         | 02465   |
|                   | Year Of Establishment            | 2023  |
|                   | Web Address                      | <a href="http://jijaupolytechniccollege.com/">http://jijaupolytechniccollege.com/</a> |
|                   | E-Mail Address                   | jijaupoly266146@gmail.com   |
|                   | Office Hours at the Institute    | 09:30AM to 6:00PM   |
|                   | Academic Hours At the Institute  | 36 Hours (Weekly)   |
|                   | Nearest Railway Station          | Nanded  |
|                   | Distance (K.M)                   | 50 k.m  |
| Nearest Bus Stand | Narsi                            |   |
| Distance (K.M)    | 3 K.M.                           |   |
| Nearest Airport   | Nanded                           |   |
| Distance (K.M)    | 50 k.m                           |   |

| <b>1.3 Approval Information ( At The Time Of Start Of Institute )</b> |  |
|---|--|
| Govt.Approval Letter No   | 642328HTED-14025/11/2023-MHT(TE-5)     |
| Govt.Approval Date  | 19/07/2023                             |
| DTE Approval Letter No  | 10/NGP/AICTE/Last approval/2023-24/943 |
| DTE Approval Date   | 01/11/2023                             |
| AICTE Approval Letter No  | Western/2023-24/1-43373801543          |
| AICTE Approval Date   | 03/07/2023                             |
| Type of Institute   | Un-Aided                               |
| Approved By Apex Body For 2023-24                                     | Yes                                    |

| <b>1.4 Name of the Organization running the Institute</b> |   |
|---|---|
| <b>Name of the Organization running the Institute</b>     | <b>Sahara Bahudeshiya Sevabhavi Sanstha</b> |
| Type of Organization                                      | Charitable Trust                            |
| Registered With   | Asst. Charity Commissioner, Nanded          |
| Registration Date   | 23/04/2013                                  |
| Website of the Organization                               | www.saharabahudeshiya.com                   |
| <b>Contact Information (Registrar)</b>                    |   |
| Name (English)  | Shinde Rajivkumar Baburao                   |
| Name (Marathi)  |   |
| Mobile Number   | 9881044675                                  |
| E-Mail Address  | shinderaj092@gmail.com                      |

| <b>1.5 Name of the Affiliating University / Board</b> |   |
|---|---|
| <b>Name of the Affiliating University / Board</b>     | <b>Maharashtra State Board Of Technical Education( MSBTE), Mumbai, Maharashtra</b>      |
| Address   | Govt. Polytechnic Campus, 49, Kherwadi, Ali Yawar Jung Marg, Bandra, (E), Mumbai 400051 |
| Website   | <a href="http://www.msbte.org.in">www.msbte.org.in</a>                                  |
| Latest Affiliation Period                             | 2023-24   |

|            |                              |                          |
|------------|------------------------------|--------------------------|
| <b>1.6</b> | <b>Name of the Principal</b> | <b>Gill C. J.</b>        |
|            | Exact Designation            | Principal                |
|            | Mobile Number                | 9881044675               |
|            | E-Mail Id                    | 51308principal@msbte.com |
|            | Office Phone Number          | 266146.-Ext-30           |
|            | Personal Phone Number        | 266146 Ext.-30           |
|            | Residential Phone Number     | 9881044675               |
|            | Highest Degree               | ME (MPE)                 |
|            | Field Of Specialization      | Manufacturing Technology |

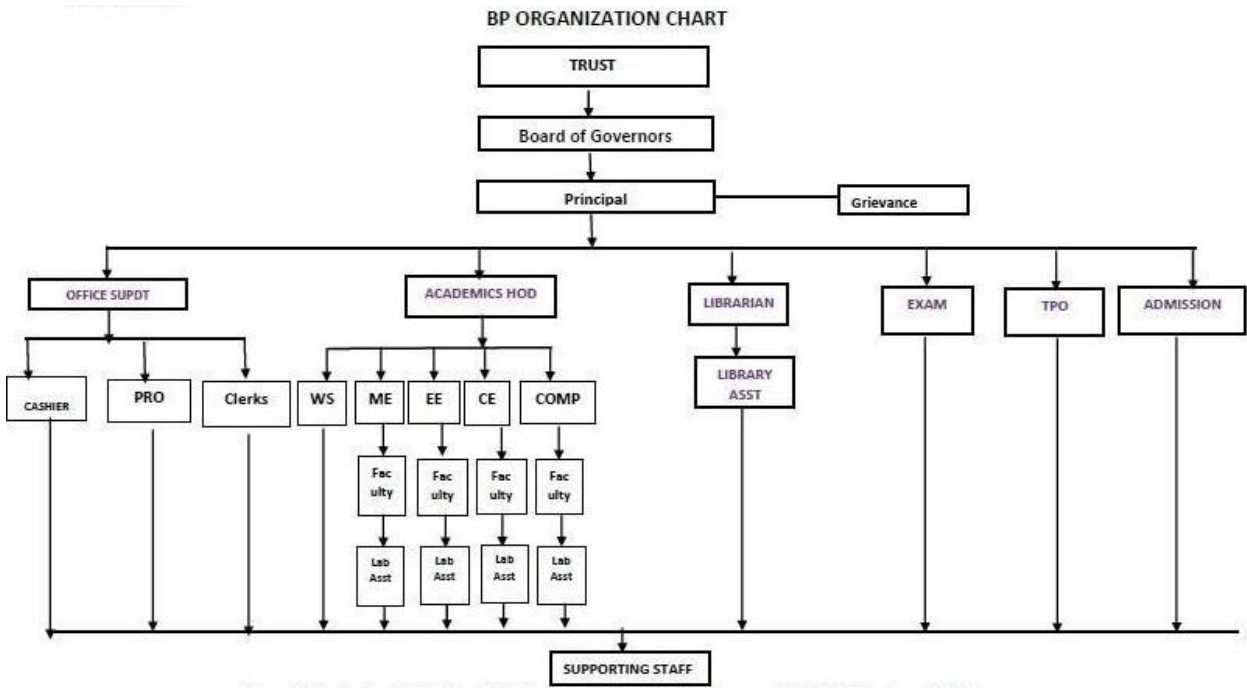
|            |  |
|------------|--|
| <b>1.7</b> | <b>Account Information</b>                 |
|            | Beneficiary Name Jijau Polytechnic College |
|            | Account Type BOI-Current Account           |
|            | Account Number 065320110000666             |
|            | IFSC Code BKID0000653                      |

|            |                                |                         |
|------------|--------------------------------|-------------------------|
| <b>1.8</b> | <b>Governing Board Members</b> | <b>(As Given below)</b> |
|------------|--------------------------------|-------------------------|

| <b>Sr. No</b> | <b>Name</b>                   | <b>Designation</b>                   | <b>Council Position</b> |
|---------------|-------------------------------|--------------------------------------|-------------------------|
| 1             | Mr. Shinde Baburao Dadarao    | Chairman                             | Chairman                |
| 2             | Mr. Shinde Rajivkumar Baburao | Secretary                            | Member                  |
| 3             | Mr. Shinde Sanjay Baburao     | Treasurer                            | Member                  |
| 4             | Mr. Shinde Bhaskar Dadarao    | Trustee                              | Member                  |
| 5             | Mr. Ghatole Manik Hanmantrao  | Trustee                              | Member                  |
| 6             | Mr. Anmulwad Babu Yamnaji     | Trustee, Academic Member             | Member                  |
| 7             | Mr. Kadam S. G.               | Industrialist                        | Member                  |
| 8             | Mr. More Shiv                 | Industrialist, Krushnoor             | Invitee Member          |
| 9             | Nominee, AICTE Representative | AICTE Representative                 | Ex. Officio Member      |
| 10            | Nominee, DTE Representative   | DTE Representative                   | Ex. Officio Member      |
| 11            | Nominee, MSBTE Representative | MSBTE Representative                 | Ex. Officio Member      |
| 12            | Mr. Gill C. J.                | Principal, Jijau Polytechnic College | Member Secretary        |

**1.9 Academic Advisory Body ( As Given Below )**

| Sr. No. | Name Of The Official          | Designation                |
|---------|-------------------------------|----------------------------|
| 1       | Mr. Shinde Rajivkumar Baburao | Executive Chairman         |
| 2       | Mr. Gill. C. J.               | Principal                  |
| 3       | Mr. Pimpaldare A. D.          | HOD (ME)                   |
| 4       | Miss. Shelke P. R.            | HOD (IF)                   |
| 5       | Mr. Kadam S. M.               | HOD (CE)                   |
| 6       | Miss. Shelke P. R.            | HOD (CO)                   |
| 7       | Mr. Salunke Rameshwar         | HOD (EE)                   |
| 8       | Mr. Battewad A.               | HOD (HUMANITY)             |
| 9       | Mr. Bais A. P.                | Office Superintendent      |
| 10      | Mr. Gill C. J.                | In charge-Examination Cell |
| 11      | Mr. Pimpaldare A. D.          | Cultural In charge         |
| 12      | Mr. Kadam S. M.               | Sports In charge           |
| 13      | Mr. Kalwale Prameshwar        | NSS In Charge              |
| 14      | Mr. Kadam. S. M.              | TPO In charge              |



|             |  |  |
|-------------|--|--|
| <b>1.10</b> | Student Feedback Mechanism On Institutional Governance / Faculty Performance : | <ol style="list-style-type: none"> <li>1. Through Feedback Forms Both for Institutional governance &amp; Faculty Performance Every Semester.</li> <li>2. Suggestion Box on Monthly Basis.</li> <li>3. Through Dedicated Email For Students/Parents.</li> </ol> |
|-------------|--|--|

|             |  |  |
|-------------|--|--|
| <b>1.11</b> | Grievance Redressal Mechanism For Faculty , Staff And Students : | <ol style="list-style-type: none"> <li>1. Student Council for Student Related Problems.</li> <li>2. Anti-Ragging Cell</li> <li>3. Parent-Teacher Scheme For Students.</li> <li>4. Grievance Redressal Committee.</li> <li>5. Women Grievance Committee.</li> <li>6. Internal Complaint Committee</li> <li>7. Establishment Of Committee For SC/ST</li> </ol> |
|-------------|--|--|

|                               |                                    |  |           |
|-------------------------------|------------------------------------|--|-----------|
| <b>1.12</b>                   | Name of department                 | <b>MECHANICAL ENGINEERING</b>                                      |           |
|                               | Program                            | Diploma In Mechanical Engineering                                  |           |
|                               | Level                              | Diploma  |           |
|                               | 1st Year Approval by council       | File No. Western/2023-24/1-43373801543/2023 EOA, dated- 03/07/2023 |           |
|                               | Academic Year :-                   | 2022-23  | 2023-24   |
|                               | Year wise Sanctioned Intake        | 0  | 60+3*+6** |
|                               | Year wise Actual Admission         | 0  | 1         |
|                               | Cut off Marks – General quota      | 0  | 70.40%    |
|                               | Last final Years Exam Result       | 0  | 00        |
|                               | % Students passed with Distinction | 0  | 0         |
|                               | % Students passed with First Class | 0  | 0         |
|                               | Students Placed                    | 0  | 00        |
| Average Pay Package, Rs/month | 0                                  | 131000/yr  |           |

|  |                            |   |
|--|----------------------------|---|
| Students opted for Higher Studies      | 0                          | 0 |
| NBA Accreditation Status of the Course | NO                         |   |
| Doctoral Courses                       | NO                         |   |
| Foreign Collaborations, if any         | NO                         |   |
| Professional Society Memberships       | YES ( ISTE / IEDSSA / NSS) |   |
| Professional Activities                | YES                        |   |
| Consultancy activities                 | NO                         |   |
| Grants fetched                         |                            |   |

|                  |                                    |  |           |
|------------------|------------------------------------|--|-----------|
| <b>1.13</b>      | Name of department                 | <b>ELECTRICAL ENGINEERING</b>                                      |           |
|                  | Program                            | Diploma in Electrical Engineering                                  |           |
|                  | Level                              | Diploma  |           |
|                  | 1st Year Approval by council       | File No. Western/2023-24/1-43373801543/2023 EOA, dated- 03/07/2023 |           |
|                  | Academic Year :-                   | 2022-23  | 2023-24   |
|                  | Year wise Sanctioned Intake        | 0  | 60+3*+6** |
|                  | Year wise Actual Admission         | 0  | 4         |
|                  | Cut off Marks – General quota      | 0  | 44%       |
|                  | Last final Years Exam Result       | 0  | 0         |
|                  | % Students passed with Distinction | 0  | 0         |
|                  | % Students passed with First Class | 0  | 0         |
|                  | Average Pay Package, Rs/Year       | 0  | 146000/yr |
|                  | Students opted for Higher Studies  | 0  | 09        |
|                  | Accreditation Status of the Course | NO   |           |
| Doctoral Courses | No                                 |  |           |

|                                  |                            |
|----------------------------------|----------------------------|
| Foreign Collaborations, if any   | NO                         |
| Professional Society Memberships | YES ( ISTE / IEDSSA / NSS) |
| Professional activities          | YES                        |
| Consultancy activities           | YES                        |

|                         |                                    |  |           |
|-------------------------|------------------------------------|--|-----------|
| <b>1.13</b>             | Name of department                 | <b>CIVIL ENGINEERING</b>   |           |
|                         | Program                            | Diploma in Civil Engineering                                       |           |
|                         | Level                              | Diploma  |           |
|                         | 1st Year Approval by council       | File No. Western/2023-24/1-43373801543/2023 EOA, dated- 03/07/2023 |           |
|                         | Academic Year :-                   | 2022-23  | 2023-24   |
|                         | Year wise Sanctioned Intake        | 0  | 60+3*+6** |
|                         | Year wise Actual Admission         | 0  | 7         |
|                         | Cut off Marks – General quota      | 0  | 55%       |
|                         | Last final Years Exam              | 0  | 00        |
|                         | % Students passed with Distinction | 0  | 10.71     |
|                         | % Students passed with First Class | 0  | 41.07     |
|                         | Average Pay Package, Rs/Year       | 0  | 146000/yr |
|                         | Students opted for Higher Studies  | 0  | 00        |
|                         | Accreditation Status of the Course | NO   |           |
|                         | Doctoral Courses                   | No   |           |
|                         | Foreign Collaborations, if any     | NO   |           |
|                         | Professional Society Memberships   | YES ( ISTE / IEDSSA / NSS)   |           |
| Professional activities | YES                                |  |           |

|                        |     |
|------------------------|-----|
| Consultancy activities | YES |
|------------------------|-----|

|             |                                    |  |           |
|-------------|------------------------------------|--|-----------|
| <b>1.13</b> | Name of department                 | <b>INFORMATION TECHNOLOGY</b>                                      |           |
|             | Program                            | Diploma in Information Technology                                  |           |
|             | Level                              | Diploma  |           |
|             | 1st Year Approval by council       | File No. Western/2023-24/1-43373801543/2023 EOA, dated- 03/07/2023 |           |
|             | Academic Year :-                   | 2022-23  | 2023-24   |
|             | Year wise Sanctioned Intake        | 0  | 60+3*+6** |
|             | Year wise Actual Admission         | 0  | 3         |
|             | Cut off Marks – General quota      | 0  | 79.76%    |
|             | Last final Years Exam              | 0  | 00        |
|             | % Students passed with Distinction | 0  | 00        |
|             | % Students passed with First Class | 0  | 00        |
|             | Average Pay Package, Rs/Year       | 0  | 146000/yr |
|             | Students opted for Higher Studies  | 0  | 09        |
|             | Accreditation Status of the Course | NO   |           |
|             | Doctoral Courses                   | No   |           |
|             | Foreign Collaborations, if any     | NO   |           |
|             | Professional Society Memberships   | YES ( ISTE / IEDSSA / NSS)   |           |
|             | Professional activities            | YES  |           |
|             | Consultancy activities             | NO   |           |



|             |                                    |  |           |
|-------------|------------------------------------|--|-----------|
| <b>1.13</b> | Name of department                 | <b>COMPUTER ENGINEERING</b>  |           |
|             | Program                            | Diploma in Computer Engineering                                    |           |
|             | Level                              | Diploma  |           |
|             | 1st Year Approval by council       | File No. Western/2023-24/1-43373801543/2023 EOA, dated- 03/07/2023 |           |
|             | Academic Year :-                   | 2022-23  | 2023-24   |
|             | Year wise Sanctioned Intake        | 0  | 60+3*+6** |
|             | Year wise Actual Admission         | 0  | 8         |
|             | Cut off Marks – General quota      | 0  | 71%       |
|             | Last final Years Exam              | 0  | 00        |
|             | % Students passed with Distinction | 0  | 0         |
|             | % Students passed with First Class | 0  | 0         |
|             | Average Pay Package, Rs/Year       | 0  | 146000/yr |
|             | Students opted for Higher Studies  | 0  | 09        |
|             | Accreditation Status of the Course | NO   |           |
|             | Doctoral Courses                   | No   |           |
|             | Foreign Collaborations, if any     | NO   |           |
|             | Professional Society Memberships   | YES ( ISTE / IEDSSA / NSS)   |           |
|             | Professional activities            | YES  |           |
|             | Consultancy activities             | No   |           |

|             |                               |
|-------------|-------------------------------|
| <b>1.16</b> | Details of the Teaching staff |
|             |                               |
|             |                               |

|             |                                   |  |         |       |
|-------------|-----------------------------------|--|---------|-------|
| <b>1.17</b> | Academic Year : -                 | 2022-23  | 2023-24 |       |
|             | Cut Off / Last Candidate Admitted | 00   | 40.80%  |       |
|             | Fees In Rupees                    | Tuition fees   | 00      | 45455 |
|             |                                   | Dev. fee   | 00      | 4545  |
|             |                                   | Total  | 00      | 50000 |
|             | Number Of Tuition Fees Waivers    | 00   | 01      |       |
|             | Admission Calendar                | As per admission schedule given by the Directorate Of Technical Education (DTE) Maharashtra State. |         |       |
| NRI Quota   | No                                |  |         |       |

## Institute Entrance.



## Classroom and Tutorial Room Facilities.





## Laboratory Details



## College website details

A screenshot of the Jijau Polytechnic College website homepage. The browser address bar shows "jijaupolytechniccollege.com". The website has a navigation menu with links for Home, About, Academics, Admission, Affiliation, Departments, Facilities, and Contacts. The main content area features a large image of a person reading a book in a library. Below the image, the text reads: "Welcome to Jijau Polytechnic College". A paragraph below that states: "Jijau Polytechnic College work with a mission to become a leading academic institution in Nanded district area. We offers unique culture that inculcates strong values in its students and yet making them adaptable to change. The college has modern infrastructure, well equipped laboratories, spacious &amp; airy classrooms and a library with large collection of books. The college is situated near Khandgaon( Bendri) road Tq. Naigaon, Dist. Nanded."

## Computer Center Facilities



13 Apr 2024, 5:38 pm

## Indoor games Facilities



Latitude: 18.814192  
Longitude: 77.50228  
Altitude: 299.34±12 m  
Accuracy: 2600.0 m  
Time: 01-23-2023 11:38  
Note: Games, carrom, chess

Powered by NoteCam



Library Facilities



## Workshop



## Vehicle Parking Facilities

# VEHICLE PARKING





## Outdoor Sports Facilities



## Girls Hostel





## Canteen Facilities



For More details Refer our website:  
<http://jijaupolytechniccollege.com/>

|             |                                 |                                    |
|-------------|---------------------------------|------------------------------------|
| <b>1.19</b> | Academic sessions               | As per MSBTE calendar              |
|             | Examination system year / sem.  | Semester                           |
|             | Period of declaration of result | After completion of every semester |

|             |                        |   |
|-------------|------------------------|---|
| <b>1.20</b> | Counseling / mentoring | <ol style="list-style-type: none"> <li>1) Teacher mentor scheme where every faculty required does the mentoring for the group of 20 students and all the relevant records are maintained in prescribe formats.</li> <li>2) Technical &amp; non-technical expert seminars related to the academic programs &amp; overall development are conducted on regular basis.</li> <li>3) Principal and HOD address the students as and when need arises.</li> <li>4) The institute is having dedicated professional counsellor for students as well as for staff.</li> </ol> |
|             | Career counseling      | Students developments program conducted by the training and placement cell  |
|             | Medical facilities     | <ol style="list-style-type: none"> <li>1) Appointed Campus Doctor Facility.</li> <li>2) Monthly checkup of girls and Boys Hostel students.</li> <li>3) First aid facility and a rest room is available in the institute.</li> <li>4) In case of emergency institute has long term relation with nearby hospitals which provides ambulance &amp; medical service.</li> </ol>   |
|             | Student insurance      | All students are insured by accidental insurance scheme for every year  |

|                   |                                |   |
|-------------------|--------------------------------|---|
| 1.21              | Students activity body         | Student council   |
|                   | Cultural activities            | Various days are celebrated under cultural activities like:<br>Fresher's party/Orientation Program for first year students; Traditional day, Chocolate day, Teachers day & Annual Day. Fair-well for final year students given.   |
|                   | Sports activities              | Annual sports meet ' <b>Sports Fiesta</b> ' celebrated. Athletics are conducted. Indoor & outdoor games like Table Tennis, Chess & Carom, cricket, football & volleyball are available.   |
|                   | Literary activities            | Language lab is available. Students development program through seminar by industry experts. Collaboration with Industrial training through MOU ( social awareness program )  |
|                   | Magazine / newsletter          | Institute half yearly Newsletter  |
|                   | Technical activities techfest  | <ol style="list-style-type: none"> <li>1. MSBTE sponsored state level quiz competition, state level paper presentation.</li> <li>2. MSBTE sponsored Induction phase II FDP was organized</li> <li>3. MSBTE sponsored Static and On Wheel Career Fair programs were arranged.</li> </ol> |
|                   | Industrial visits / tours      | Industrial visit every year for student as per curriculum requirement.  |
| Alumni activities | Alumni meet<br>Alumni seminars |   |

|      |   |                        |
|------|---|------------------------|
| 1.22 | Name of the information officer for RTI | Mr. Gill C.J.          |
|      | Designation                             | Principal              |
|      | Phone number with STD code              | 9881044675             |
|      | Fax number with STD code                | NA                     |
|      | E-mail                                  | shinderaj092@gmail.com |